

# ***St. Hugh & St. Edmund Anglican Church, Malton***

***November 21st, 2021: The Reign of Christ***

**Opening Hymn:** *Crown Him with Many Crowns*

## **The Gathering of the Community**

*Officiant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* And also with you.

*Officiant* Almighty God,  
*All* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## **Glory to God**

*Officiant* Glory to God in the highest,  
*All* and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

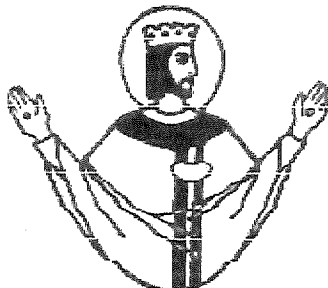
### **The Collect of the Day**

*Officiant* Let us pray.  
Almighty and everlasting God,  
whose will it is to restore all things  
in your well-beloved Son, our Lord and King,  
grant that the peoples of the earth,  
now divided and enslaved by sin,  
may be freed and brought together  
under his gentle and loving rule;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

### **The Proclamation of the Word**

*Please refer to the following pages for a copy of this Sunday's readings.*



**Collect:** Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A Reading from the Second Book of Samuel.**

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

2 Samuel 23.1-7

**Psalm ( refrain: The Lord will dwell in Zion forever).**

Lord, remember David, and all the hardships he endured; How he swore an oath to the Lord and vowed a vow to the Mighty One of Jacob: "I will not come under the roof of my house," nor climb up into my bed; I will not allow my eyes to sleep, nor let my eyelids slumber; Until I find a place for the Lord, a dwelling for the Mighty One of Jacob.**R.** "The ark! We heard it was in Ephrath; we found it in the fields of Jearim. Let us go to God's dwelling place; let us fall upon our knees before his footstool."**R.** Arise, O Lord, into your resting-place, you and the ark of your strength.. Let your priests be clothed with righteousness; let your faithful people sing with joy. For your servant David's sake, do not turn away the face of your Anointed. **R**The Lord has sworn an oath to David; in truth, he will not break it: "A son, the fruit of your body will I set upon your throne. If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne for evermore."**R.**

[For the Lord has chosen Zion; he has desired her for his habitation: "This shall be my resting-place for ever; here will I dwell, for I delight in her."**R**

. I will surely bless her provisions, and satisfy her poor with bread. I will clothe her priests with salvation, and her faithful people will rejoice and sing.**R** .There will I make the horn of David flourish; I have prepared a lamp for my Anointed. As for his enemies, I will clothe them with shame; but as for him, his crown will shine."]**R**. Psalm 132.1-13 (14-19)

**A Reading from The Revelation to John.**

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1.4b-8.

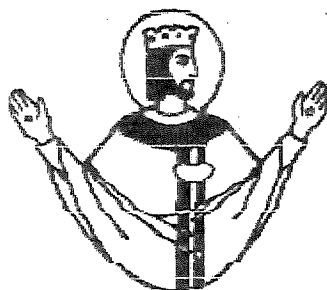
**The Holy Gospel of our Lord Jesus Christ according to John.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

John 18.33-37

**Prayer over the Gifts:** Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

**Prayer after Communion:** Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. **Amen.**



## The Sermon

**Hymn for Reflection:** *Thy Hand, O God, Has Guided*

## The Nicene Creed

*Officiant* Let us confess our faith, as we say,  
*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,

the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

(In peace let us pray to the Lord, saying, “Lord, have mercy.”)

For peace from on high and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For our bishops, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city (town, village, etc.), for every city and community, and for those who live in them in faith, let us pray to the Lord.

**Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

**Lord, have mercy.**

For those who travel by land, water, or air, for the sick and the suffering (especially . . . ), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

**Lord, have mercy.**

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offences, let us pray to the Lord.

**Lord, have mercy.**

For all who have died (especially . . . ), let us pray to the Lord.

**Lord, have mercy.**

Remembering St. Hugh, St. Edmund, and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

**To you, O Lord.**

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

### **The Lord's Prayer**

*Officiant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

## **Confession and Absolution**

*Officiant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Officiant* Most merciful God,  
*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Officiant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Officiant* The peace of the Lord be always with you.

*People* And also with you.



**Offertory Hymn:** *Lord, You Give the Great Commission*

### **The Prayer over the Gifts**

*Officiant* Eternal God,  
by your grace you have raised us up  
and enthroned us with Christ in the heavenly realms.  
Receive all we offer you this day,  
and lead us in those good works  
for which you have created us.  
We ask this in the name of Jesus Christ the Lord.

*People* Amen.

### **The Doxology**

*Officiant* Glory to God,  
*All* whose power, working in us, can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Officiant* The peace of God which passes all understanding keep your  
hearts and minds in the knowledge and love of God, and of his  
Son Jesus Christ our Lord; and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit, be among you and  
remain with you always.

*People* Amen.

### **Dismissal**

*Officiant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Closing Hymn:** *King of Glory, King of Peace*