

St. Hugh & St. Edmund Anglican Church, Malton

October 17th, 2021: Twenty-First Sunday after Pentecost

Opening Hymn: *Blessed Assurance*

The Gathering of the Community

Officiant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People And also with you.

Officiant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

Officiant Glory to God in the highest,
All and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

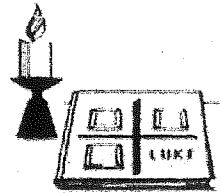
Officiant Let us pray.
Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

The Proclamation of the Word

Please refer to the following pages for a copy of this Sunday's readings.

OCTOBER 16 TO OCTOBER 22 Yr B



PROPER 29

REVISED COMMON LECTIONARY

Collect: Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what lies before, we may run the way of your commandments through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Book of Job.

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements _surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?" ["Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"]

Job 38.1-7 (34-41)

Psalm (refrain: Lord, how manifold are your works! In wisdom you have made them all).

Bless the Lord, O my soul; O Lord my God, how excellent is your greatness! you are clothed with majesty and splendour. You wrap yourself with light as with a cloak and spread out the heavens like a curtain.**R.** You lay the beams of your chambers in the waters above; you make the clouds your chariot; you ride on the wings of the wind. You make the winds your messengers and flames of fire your servants. You have set the earth upon its foundations, so that it never shall move at any time.**R.** You covered it with the deep as with a mantle; the waters stood higher than the mountains. At your rebuke they fled; at the voice of your thunder they hastened away. They went up into the hills and down to the valleys beneath, to the places you had appointed for them.. You set the limits that they should not pass; they shall not again cover the earth **R.** O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Hallelujah. **R.**

Psalm 104.1-9, 25, 37b

A Reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Mel-chizedek. Hebrews 5.1-10

The Holy Gospel of our Lord Jesus Christ according to Mark.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many." Mark 10.35-45

Prayer over the gifts: Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen**

Prayer after Communion: God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen**

The Sermon

Hymn for Reflection: *Nearer, My God, to Thee*

The Nicene Creed

Officiant Let us confess our faith, as we say,
All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,

the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(Let us pray with confidence to the Lord, saying, “Lord hear our prayer.”)

O Lord, guard and direct your Church in the way of unity,
service, and praise.

Lord, hear our prayer.

Give to all nations an awareness of the unity of the human
family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us
to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all
may share the good things you provide.

Lord, hear our prayer.

Strengthen all who give their energy or skill for the healing of
those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Officiant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Officiant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn: *Great is Thy Faithfulness*

The Prayer over the Gifts

Officiant Eternal God,
your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord.

People Amen.

The Doxology

Officiant Glory to God,
All whose power, working in us, can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. And the blessing of God, Father, Son, and Holy Spirit be with you always.

People Amen.

Dismissal

Officiant Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Hymn: *Come, Thou Fount of Every Blessing*