

***St. Hugh & St. Edmund Anglican Church, Malton***

***October 3rd, 2021: Nineteenth Sunday after Pentecost***

**Opening Hymn:** *God, Whose Almighty Word*

**The Gathering of the Community**

*Officiant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* And also with you.

*Officiant* Almighty God,  
*All* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Glory to God**

*Officiant* Glory to God in the highest,  
*All* and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### **The Collect of the Day**

*Officiant* Let us pray.  
Almighty God,  
you have built your Church  
on the foundation of the apostles and prophets,  
Jesus Christ himself being the chief cornerstone.  
Join us together in unity of spirit by their teaching,  
that we may become a holy temple, acceptable to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

### **The Proclamation of the Word**

*Please refer to the following pages for a copy of this Sunday's readings.*

OCTOBER 2 TO OCTOBER 8 Yr B

PROPER 27

REVISED COMMON LECTIONARY

**Collect:** Almighty God, you have built your church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

**A Reading from the Book of Job.**

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips. Job 1.1, 2.1-10

**Psalm (refrain: Do not sweep me away with sinners).**

Give judgement for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered. Test me, O Lord, and try me; examine my heart and my mind.. For your love is before my eyes; I have walked faithfully with you.**R** I have not sat with the worthless, nor do I consort with the deceitful. I have hated the company of evildoers; I will not sit down with the wicked..**R** I will wash my hands in innocence, O Lord, that I may go in procession round your altar, Singing aloud a song of thanksgiving and recounting all your wonderful deeds. Lord, I love the house in which you dwell and the place where your glory abides.**R** Do not sweep me away with sinners, nor my life with those who thirst for blood, Whose hands are full of evil plots, and their right hand full of bribes.**R** As for me, I will live with integrity; redeem me, O Lord, and have pity on me. My foot stands on level ground; in the full assembly I will bless the Lord. **R.** Psalm 26

**A Reading from the Letter to the Hebrews.**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being,

and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Hebrews 1.1-4, 2.5-12

**The Holy Gospel of our Lord Jesus Christ according to Mark.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

And he took them up in his arms, laid his hands on them, and blessed them. Mark 10.2-16

**Prayer over the gifts:** God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and savior, Jesus Christ.

**Prayer after Communion:** Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord.

## The Sermon

**Hymn for Reflection:** *At the Name of Jesus*

## The Nicene Creed

*Officiant* Let us confess our faith, as we say,  
*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,

the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

(Let us pray with confidence to the Lord, saying, “Lord hear our prayer.”)

O Lord, guard and direct your Church in the way of unity,  
service, and praise.

**Lord, hear our prayer.**

Give to all nations an awareness of the unity of the human  
family.

**Lord, hear our prayer.**

Cleanse our hearts of prejudice and selfishness, and inspire us  
to hunger and thirst for what is right.

**Lord, hear our prayer.**

Teach us to use your creation for your greater praise, that all  
may share the good things you provide.

**Lord, hear our prayer.**

Strengthen all who give their energy or skill for the healing of  
those who are sick in body or in mind.

**Lord, hear our prayer.**

Set free all who are bound by fear and despair.

**Lord, hear our prayer.**

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

**Lord, hear our prayer.**

### **The Lord's Prayer**

*Officiant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

### **Confession and Absolution**

*Officiant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Officiant* Most merciful God,  
*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,

and walk in your ways,  
to the glory of your name. Amen.

*Officiant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Officiant* The peace of the Lord be always with you.

*People* And also with you.

### **Offertory Hymn: *I Am the Bread, the Bread of Life***

### **The Prayer over the Gifts**

*Officiant* God of truth,  
receive all we offer you this day.  
Make us worthy servants,  
strong to follow in the pattern  
of our Lord and Saviour Jesus Christ.

*People* Amen.

### **The Doxology**

*Officiant* Glory to God,  
*All* whose power, working in us, can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Officiant* The Lord bless you and keep you. The Lord make his face  
shine on you and be gracious to you. The Lord look upon you  
with favour and grant you peace. And the blessing of God,  
Father, Son, and Holy Spirit be with you always.

*People* Amen.



## **Dismissal**

*Officiant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Closing Hymn:** *All Praise to Thee*