

***St. Hugh & St. Edmund Anglican Church, Malton***

***September 19th, 2021: Seventeenth Sunday after Pentecost***

**Opening Hymn:** *O for a Thousand Tongues to Sing*

**The Gathering of the Community**

*Officiant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* And also with you.

*Officiant* Almighty God,  
*All* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Glory to God**

*Officiant* Glory to God in the highest,  
*All* and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### **The Collect of the Day**

*Officiant* Let us pray.  
Almighty God,  
you have created the heavens and the earth,  
and ourselves in your image.  
Teach us to discern your hand in all your works  
and to serve you with reverence and thanksgiving;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

### **The Proclamation of the Word**

*Please refer to the following pages for a copy of this Sunday's readings.*

PROPER 25 YEAR B

**COLLECT:** Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**A READING FROM THE BOOK OF PROVERBS**

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days to her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates. PROVERBS 31: 10-31

**PSALM Refrain:** Happy are they who trust in the Lord.

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the Lord, and they meditate on his law day and night. R They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. R Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous. For the Lord knows the way of the righteous, but the way of the wicked is doomed. R. PSALM 1

**A READING FROM THE LETTER OF JAMES**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. JAMES 3: 13, 4: 3, 7-8a

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK**

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." MARK 9: 30-37

**Prayer over the gifts:** Eternal God in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. Amen.

**Prayer after Communion:** Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfill your will in the world. We ask in the name of Jesus Christ our Lord. Amen.

## The Sermon

**Hymn for Reflection:** *To God Be the Glory*

## The Nicene Creed

*Officiant* Let us confess our faith, as we say,  
*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,

the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

(Let us pray with confidence to the Lord, saying, “Lord hear our prayer.”)

O Lord, guard and direct your Church in the way of unity,  
service, and praise.

**Lord, hear our prayer.**

Give to all nations an awareness of the unity of the human  
family.

**Lord, hear our prayer.**

Cleanse our hearts of prejudice and selfishness, and inspire us  
to hunger and thirst for what is right.

**Lord, hear our prayer.**

Teach us to use your creation for your greater praise, that all  
may share the good things you provide.

**Lord, hear our prayer.**

Strengthen all who give their energy or skill for the healing of  
those who are sick in body or in mind.

**Lord, hear our prayer.**

Set free all who are bound by fear and despair.

**Lord, hear our prayer.**

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

**Lord, hear our prayer.**

### **The Lord's Prayer**

*Officiant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

### **Confession and Absolution**

*Officiant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Officiant* Most merciful God,  
*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,

and walk in your ways,  
to the glory of your name. Amen.

*Officiant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Officiant* The peace of the Lord be always with you.

*People* And also with you.

**Offertory Hymn:** *What a Friend We Have in Jesus*

### **The Prayer over the Gifts**

*Officiant* Eternal God in Jesus Christ we behold your  
glory. Receive the offering of your people  
gathered before you, and open our hearts and  
mouths to praise your great salvation, the same  
Jesus Christ our Lord.

*People* Amen.

### **The Doxology**

*Officiant* Glory to God,  
*All* whose power, working in us, can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Officiant* The Lord bless you and keep you. The Lord make his face  
shine on you and be gracious to you. The Lord look upon you  
with favour and grant you peace. And the blessing of God,  
Father, Son, and Holy Spirit be with you always.

*People* Amen.

## **Dismissal**

*Officiant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Closing Hymn:** *Tell Out, My Soul*