

St. Hugh & St. Edmund Anglican Church, Malton

August 1st, 2021: Tenth Sunday after Pentecost

Opening Hymn: *When Morning Gilds the Skies*

The Gathering of the Community

Officiant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People And also with you.

Officiant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

Officiant Glory to God in the highest,
All and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

Officiant Let us pray.
Almighty God,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

The Proclamation of the Word

Please refer to the following pages for a copy of this Sunday's readings.

COLLECT: Almighty God, your Son, Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

A READING FROM THE SECOND BOOK OF SAMUEL

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul: I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord." 2 Samuel 26 12.13a

PSALM Refrain: Create in me a clean heart, O God. Have mercy on me, O God, according to your loving-kindness, in your great compassion blot out my offenses, wash me through and through from my wickedness and cleanse me from my sin. R For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight. R And so you are justified when you speak and upright in your judgement. Indeed, I have been wicked from my birth, a sinner from my mother's womb. R For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. R Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins and blot out all my iniquities. R Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your holy Spirit from me. Give me the joy of your saving help again and sustain me with your bountiful spirit. R PSALM 51: 1=13

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one Faith, one baptism, one God and Father of all, who is above all and through all and in all. But

each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. Ephesians 4: 1-6

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life, whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." JOHN 6: 24-35

Prayer over the gifts: God our sustainer, accept all we offer you this day and feed us continually with that bread which satisfies all hunger, your Son Jesus Christ our Lord. Amen.

Prayer after Communion: God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you forever. We ask this in the name of Jesus Christ our Lord. Amen.

The Sermon

Hymn for Reflection: *Jesus, the Very Thought of Thee*

The Nicene Creed

Officiant Let us confess our faith, as we say,
All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,

the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(In peace let us pray to the Lord, saying, “Lord, have mercy.”)

For peace from on high and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the welfare of the holy
Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations, and for
all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Mississauga, and for every city and community,
and for those who live in them in faith, let us pray to the Lord.

Lord, have mercy.

For good weather, and for abundant harvests for all to share,
let us pray to the Lord.

Lord, have mercy.

For those who travel by land, water, or air, for the sick and the suffering (especially . . .), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offences, let us pray to the Lord.

Lord, have mercy.

For all who have died (especially . . .), let us pray to the Lord.

Lord, have mercy.

Remembering St. Hugh, St. Edmund, and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

To you, O Lord.

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Officiant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Officiant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn: *Lo! God Is Here! Let Us Adore*

The Prayer over the Gifts

Officiant God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ.

People Amen.

The Doxology

Officiant Glory to God,
All whose power, working in us, can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant The peace of God which passes all understanding keep your
hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord; and the blessing of God almighty,
the Father, the Son, and the Holy Spirit, be among you and
remain with you always.

People Amen.

Dismissal

Officiant Let us go forth into the world, to love and serve the Lord.

People Thanks be to God.

Closing Hymn: *Alleluia! Sing To Jesus*