St. Hugh & St. Edmund Anglican Church, Malton July 25, 2021: Ninth Sunday after Pentecost

Opening Hymn: All Hail the Power of Jesus' Name

The Gathering of the Community

Officiant The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

People And also with you.

Officiant Almighty God,

All to you all hearts are open,

all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

Glory to God

A11

Officiant Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

Officiant Let us pray.

O God,

the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Proclamation of the Word

Please refer to the following pages for a copy of this Sunday's readings.

Year B Proper 17 SUNDAY BETWEEN 24 JULY AND 30 JULY 2 SAMUEL 11:1-15; PSALM 14; EPHESIANS 3:14-21; JOHN 6:1-21

COLLECT: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE SECOND BOOK OF SAMUEL

1 In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. 2 It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. 3 David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." 4 So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. 5 The woman conceived; and she sent and told David, "I am pregnant." 6 So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. 7 When Uriah came to him, David asked how Joab and the people fared, and how the war was going. 8 Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. 9 But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. 10 When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" 11 Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." 12 Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, 13 David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. 14 In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. 15 In the letter he wrote, "Set Uriah in the forefront of the hardest fighting. and then draw back from him, so that he may be struck down and die." 2 SAMUEL 11:1-15]

PSALM

Refrain The Lord looks down from heaven upon us all. 1 The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good. 2 The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God. **R** 3 Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one. 4 Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord? **R** 5 See how they tremble with fear, because God is in the company of the righteous. 6 Their aim is to confound the plans of the afflicted, but the Lord is their refuge. **R** 7 Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

R PSALM 14

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

14 I bow my knees before the Father, 15 from whom every family in heaven and on earth takes its name. 16 I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, 17 and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. 18 I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. 20 Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, 21 to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. EPHESIANS 3:14–21

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

1 After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. 2 A large crowd kept following him, because they saw the signs that he was doing for the sick. 3 Jesus went up the mountain and sat down there with his disciples. 4 Now the Passover, the festival of the Jews, was near. 5 When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" 6 He said this to test him, for he himself knew what he was going to do. 7 Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" 10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. 11 Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. 12 When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." 13 So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. 14 When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." 15 When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. 16 When evening came, his disciples went down to the sea, 17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. 18 The sea became rough because a strong wind was blowing. 19 When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. 20 But he said to them, "It is I; do not

be afraid." 21 Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. JOHN 6:1–21

Prayer over the gifts: God of grace accept all we offer you this day;, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion: God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

The Sermon

Hymn for Reflection: Come, Let Us To The Lord Our God

The Nicene Creed

Officiant Let us confess our faith, as we say,

All We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified

under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(In peace let us pray to the Lord, saying, "Lord, have mercy.")

For peace from on high and for our salvation, let us pray to the Lord. Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For our bishops, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Mississauga, and for every city and community, and for those who live in them in faith, let us pray to the Lord. **Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

Lord, have mercy.

For those who travel by land, water, or air, for the sick and the suffering (especially . . .), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, strife, and need, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offences, let us pray to the Lord.

Lord, have mercy.

For all who have died (especially . . .), let us pray to the Lord. Lord, have mercy.

Remembering St. Hugh, St. Edmund, and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

To you, O Lord.

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us,

we are bold to say,

All Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners

and invites them to his table.

Let us confess our sins,

confident in God's forgiveness.

Officiant Most merciful God,

All

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Officiant Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn: *Jesus, Thou Joy of Loving Hearts*

The Prayer over the Gifts

Officiant God of grace,

accept all we offer you this day,

as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

People Amen.

The Doxology

Officiant Glory to God,

All whose power, working in us, can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant The peace of God which passes all understanding keep your

hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and

remain with you always.

People Amen.

Dismissal

Officiant Let us go forth into the world, to love and serve the Lord.

People Thanks be to God.

Closing Hymn: Praise, My Soul, The King of Heaven