

St. Hugh & St. Edmund Anglican Church, Malton

April 11, 2021: Second Sunday of Easter

Opening Hymn: *Crown Him with Many Crowns*

The Gathering of the Community

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

People May he fill our hearts with joy.

Officiant Almighty God,

All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

Celebrant Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly king,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Officiant Let us pray.

Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt,
may we, who have not seen, have faith
and receive the fullness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

The Proclamation of the Word

Please refer to the following pages for a copy of this Sunday's readings.

SECOND SUNDAY OF EASTER

Yr B

REVISED COMMON LECTIONARY

Sentence: Have you believed Thomas because you have seen me? Bless are those who have not seen and yet believe. (John 20)

Collect:

Almighty and Eternal God,
the strength of those who believe,
and the hope of those who doubt,
may we who have not seen, have faith
and receive the fullness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

A Reading from the Book of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Acts 4.32-35

Psalm (Refrain: *How good it is for all to live in unity.*)

Oh, how good and pleasant it is, when brethren live together in unity! It is like fine oil upon the head that runs down upon the beard, Upon the beard of Aaron, and runs down upon the collar of his robe. **R.** It is like the dew of Hermon that falls upon the hills of Zion. For there the Lord has ordained the blessing: life for evermore. (*refrain*)

Psalm 133

A Reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life _ this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us _ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one

another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

1 John 1.1-2.2

Holy Gospel The of our Lord Jesus Christ according to John.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20.19-31

Prayer over the gifts: God of grace, you have freed us from our sins and made us a kingdom in your Son, Jesus Christ Our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ Our Lord.

Prayer after Communion: Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord.

The Sermon

Hymn for Reflection: *Will You Come and Follow Me*

The Nicene Creed

Officiant Let us confess our faith, as we say,
All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten,
not made, of one being with the
Father. Through him all things
were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life, who
proceeds from the Father.
With the Father and the Son

he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead, and the
life of the world to come. Amen.

The Prayers of the People

(In joy and hope let us pray to the source of all life, saying,
“Hear us, Lord of glory!”)

That our risen Saviour may fill us with the joy of his holy and
life-giving resurrection, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength
in the Easter gospel, let us pray to the Lord.

Hear us, Lord of glory!

That he may grant us humility to be subject to one another in
Christian love, let us pray to the Lord.

Hear us, Lord of glory!

That he may provide for those who lack food, work, or shelter,
let us pray to the Lord.

Hear us, Lord of glory!

That by his power wars and famine may cease through all the
earth, let us pray to the Lord.

Hear us, Lord of glory!

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

Hear us, Lord of glory!

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

Hear us, Lord of glory!

The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ,
God is steadfast in love and infinite in mercy; God
welcomes sinners and invites them to this table.
Let us confess our sins, confident in
God's forgiveness.

Officiant Most merciful God,
All we confess that we have sinned against you in
thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have
not loved our neighbours as ourselves. We are truly
sorry and we humbly repent.
For the sake of your Son Jesus Christ, have
mercy on us and forgive us, that we may
delight in your will, and walk in your ways,
to the glory of your name. Amen.

Officiant Almighty God have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you in
eternal life; through Jesus Christ our Lord.
People Amen.

The Peace

Officiant The peace of the Lord be always with you.
People And also with you.

Offertory Hymn: *You Who Dwell in the Shelter of the Lord*

The Prayer over the Gifts

Officiant God of grace,
you have freed us from our sins
and made us a kingdom in your Son
Jesus Christ our Lord.
Accept all we offer you this day,
and strengthen us in the new life you have given us,
through Jesus Christ our Lord.
People Amen.

The Doxology

Officiant Glory to God,

All whose power, working in us, can do infinitely more
than we can ask or imagine.

Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant May the God of peace who brought again from the dead our
Lord Jesus, the great shepherd of the sheep, by the blood of the
eternal covenant, equip you with everything good that you
may do his will, working in you that which is pleasing in his
sight, through Jesus Christ; to whom be glory for ever and ever.

People Amen.

Dismissal

Officiant Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Hymn: *Rejoice the Lord is King*