

St. Hugh & St. Edmund Anglican Church, Malton

March 28, 2021: Palm/Passion Sunday

The Liturgy of the Palms

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. **Amen.**

Reading of the Palm Gospel: *Mark 11:1-11*

Please refer to the readings page for this Gospel reading.

The celebrant then says the following blessing.

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The celebrant continues,

It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,
now and for ever. **Amen.**

The Procession

Then may be said,

Let us go forth in peace.

People **In the name of Christ. Amen.**

Processional Hymn: *All Glory, Laud and Honour*

Processional Collect

Officiant Almighty God, whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life; through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

The Collect of the Day

Officiant Let us pray.

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

The Proclamation of the Word

Please refer to the following pages for a copy of this Sunday's readings.

Year B SUNDAY OF THE PASSION /PALM SUNDAY

LITURGY OF THE PALMS MARK 11:1-11 OR JOHN 12:12-16; PSALM 118:1-2, 19-29

LITURGY OF THE PASSION ISAIAH 50:4-9A; PSALM 31:9-16; PHILIPPIANS 2:5-11;

MARK 14:1-15:47

OR MARK 15:1-39 (40-47) (SHORT VERSION)

Liturgy of the Palms

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK

1 When the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples 2 and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. 3 If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" 4 They went away and found a colt tied near a door, outside in the street. As they were untying it, 5 some of the bystanders said to them, "What are you doing, untying the colt?" 6 They told them what Jesus had said; and they allowed them to take it. 7 Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. 8 Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. 9 Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! 10 Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" 11 Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. MARK 11:1-11

PSALM

1 Give thanks to the Lord, for he is good; his mercy endures for ever. 2 Let Israel now proclaim, "His mercy endures for ever." 19 Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. 20 "This is the gate of the Lord; he who is righteous may enter." 21 I will give thanks to you, for you answered me and have become my salvation. 22 The same stone which the builders rejected has become the chief cornerstone. 23 This is the Lord's doing, and it is marvellous in our eyes. 24 On this day the Lord has acted; we will rejoice and be glad in it. 25 Hosannah, Lord, hosannah! Lord, send us now success. 26 Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord. 27 God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar. 28 "You are my God, and I will thank you; you are my God, and I will exalt you." 29 Give thanks to the Lord, for he is good; his mercy endures for ever. PSALM 118:1-2, 19-29

Prayer during procession: *Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

The Eucharist, Liturgy of the Passion

COLLECT OF THE DAY: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(First Reading) **A READING FROM THE BOOK OF ISAIAH**

4 The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.

5 The Lord God has opened my ear, and I was not rebellious, I did not turn backward. 6 I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. 7 The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; 8 he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. 9 It is the Lord God who helps me; who will declare me guilty? **ISAIAH 50:4–9A**

PSALM

Refrain **Into your hands, O Lord, I commend my spirit.** 9 Have mercy upon me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. 10 For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. **R** 11 I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me. 12 I am forgotten like a dead man, out of mind; I am as useless as a broken pot. **R** 13 For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. 14 But as for me, I have trusted in you, O Lord. I have said, “You are my God. **R** 15 My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. 16 Make your face to shine upon your servant, and in your loving-kindness save me.” **R**

PSALM 31:9–16

(Second Reading) **A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS**

5 Let the same mind be in you that was in Christ Jesus, 6 who, though he was in the form of God, did not regard equality with God as something to be exploited, 7 but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, 8 he humbled himself and became obedient to the point of death—even death on a cross. 9 Therefore God also highly exalted him and gave him the name that is above every name, 10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, 11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. **PHILIPPIANS 2:5–11**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK (or Passion from the leaflet).

Prayer over the gifts: Gracious God, the suffering and death of Jesus your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

Prayer after communion: God our help and our strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord, now and for ever. **Amen.**

The Passion of Our Lord Jesus Christ according to St Mark

with the Gospel for the Liturgy of the Palms.

Passion/Palm Sunday — Year B

Narrator

Reader 1	Jesus
Reader 2	Chief Priests and Scribes
Reader 3	Disciple
Reader 4	Peter
Reader 5	Judas Iscariot
Reader 6	High Priest
Reader 7	Servant-girl
Reader 8	Bystander
Reader 9	Pilate
	Centurion

**Choir &
Congregation** Crowd

Where convenient, a reader may take more than one part.

ST. HUGH & ST. EDMUND
ANGLICAN CHURCH
7314 GOREWAY DR.
MISSISSAUGA, ONT L4T 2V1

The Passion of Our Lord Jesus Christ according to St Mark

Yr B
REVISED COMMON LECTIONARY

At the Eucharist

- Narrator** It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,
- 2nd Reader** Not during the festival, or there may be a riot among the people.
- Narrator** While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,
- 3rd Reader** Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.
- Narrator** And they scolded her. But Jesus said,
- 1st Reader** Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.
- Narrator** Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to Jesus,

3rd Reader Where do you want us to go and make the preparations for you to eat the Passover?

Narrator So he sent two of his disciples, saying to them,

1st Reader Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Narrator So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, he said,

1st Reader Truly I tell you, one of you will betray me, one who is eating with me.

Narrator They began to be distressed and to say to him one after another,

3rd Reader Surely, not I?

Narrator He said to them,

1st Reader It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

1st Reader Take; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

1st Reader This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Narrator When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

1st Reader You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered." But after I am raised up, I will go before you to Galilee.

Narrator Peter said to him,

4th Reader Even though all become deserters, I will not.

Narrator Jesus said to him,

1st Reader Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Narrator But Peter said vehemently,

4th Reader Even though I must die with you, I will not deny you.

Narrator And all of them said the same. They went to a place called Gethsemane; and Jesus said to his disciples,

1st Reader Sit here while I pray.

Narrator He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

1st Reader I am deeply grieved, even to death; remain here, and keep awake.

Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

1st Reader Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator Jesus came and found them sleeping; and he said to Peter,

1st Reader Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator And again he went away and prayed, saying the same words. And once more Jesus came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

1st Reader Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

5th Reader The one I will kiss is the man; arrest him and lead him away under guard.

Narrator So when Judas came, he went up to Jesus at once and said,

5th Reader Rabbi!

Narrator and kissed him. Then they laid hands on him and arrested Jesus. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

1st Reader Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator All of the disciples deserted Jesus and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming

himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

2nd Reader We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

6th Reader Have you no answer? What is it that they testify against you?

Narrator But he was silent and did not answer. Again the high priest asked him,

6th Reader Are you the Messiah, the Son of the Blessed One?

Narrator Jesus said,

1st Reader I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven."

Narrator Then the high priest tore his clothes and said,

6th Reader Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

2nd Reader Prophecy!

Narrator The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

7th Reader You also were with Jesus, the man from Nazareth.

Narrator But Peter denied it, saying,

4th Reader I do not know or understand what you are talking about.

Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

7th Reader This man is one of them.

Narrator But again he denied it. Then after a little while the bystanders again said to Peter,

8th Reader Certainly you are one of them; for you are a Galilean.

Narrator But he began to curse, and he swore an oath,

4th Reader I do not know this man you are talking about.

Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

1st Reader Before the cock crows twice, you will deny me three times.

Narrator And Peter broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

9th Reader Are you the King of the Jews?

Narrator He answered him,

1st Reader You say so.

Narrator Then the chief priests accused him of many things. Pilate asked him again,

9th Reader Have you no answer? See how many charges they bring against you.

Narrator But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them,

anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

9th Reader Do you want me to release for you the King of the Jews?

Narrator For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

9th Reader Then what do you wish me to do with the man you call the King of the Jews?

Narrator They shouted back,

Choir & Congregation Crucify him!

Narrator Pilate asked them,

9th Reader Why, what evil has he done?

Narrator But they shouted all the more,

Choir & Congregation Crucify him!

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Choir & Congregation Hail, King of the Jews!

Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on

him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**2nd Reader,
6th Reader,
7th Reader,
8th Reader**

Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Narrator In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

2nd Reader He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

1st Reader Eloi, Eloi, lema sabachthani?

Narrator which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

**2nd Reader,
7th Reader** Listen, he is calling for Elijah.

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

8th Reader Wait, let us see whether Elijah will come to take him down.

Narrator Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion Truly this man was God's Son!

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Mark 14.1—15.47

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The Passion of Our Lord Jesus Christ according to St. Mark

Hymn for Reflection: *Drop, Drop, Slow Tears*

The Nicene Creed

Officiant Let us confess our faith, as we say,
All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten,
not made, of one being with the
Father. Through him all things
were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life, who
proceeds from the Father.
With the Father and the Son

he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead, and the
life of the world to come. Amen.

The Prayers of the People

(With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”)

For the one holy catholic and apostolic Church throughout the
world, we pray to you, Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may
preach the gospel to the ends of the earth, we pray to you, Lord.

Lord, have mercy.

For those preparing for baptism and for their teachers and sponsors,
we pray to you, Lord.

Lord, have mercy.

For peace in the world, that a spirit of respect and reconciliation
may grow among nations and peoples, we pray to you, Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for
refugees, prisoners, and all in danger; that they may be
relieved and protected, we pray to you, Lord.

Lord, have mercy.

For all whom we have injured or offended, we pray to you, Lord.

Lord, have mercy.

For grace to amend our lives and to further the reign of God,
we pray to you, Lord.

Lord, have mercy.

The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us, we are
bold to say,

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ,
God is steadfast in love and infinite in mercy; God
welcomes sinners and invites them to this table.
Let us confess our sins, confident in
God's forgiveness.

Officiant Most merciful God,
All we confess that we have sinned against you in
thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have
not loved our neighbours as ourselves. We are truly
sorry and we humbly repent.
For the sake of your Son Jesus Christ, have

mercy on us and forgive us, that we may
delight in your will, and walk in your ways,
to the glory of your name. Amen.

Officiant Almighty God have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you in
eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn: Were You There

The Prayer over the Gifts

Officiant Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing, but through his sacrifice,
may we receive your love and mercy.

People Amen.

The Doxology

Officiant Glory to God,
All whose power, working in us, can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant May the God of mercy transform you by grace, and the
blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People Amen.

Dismissal

Officiant Let us go forth into the world to love and serve the Lord.

People Thanks be to God.

Closing Hymn: *Ride On, Ride On, In Majesty*