

St. Hugh & St. Edmund Anglican Church, Malton

November 15, 2020: St. Hugh & St. Edmund

Opening Hymns: *Rejoice Today with One Accord*

The Gathering of the Community

Officiant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People And also with you.

Officiant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

Officiant Glory to God in the highest,
All and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

Officiant Let us pray.

(St. Hugh)

Holy God, who endowed Hugh of Lincoln with boldness before Sovereigns and humility in serving his flock, grant that we also, rejoicing in your mercy and fearing nothing but the loss of you, may be bold to speak the truth in love; through Jesus Christ our Redeemer, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Officiant (St. Edmund)

O God, who called your servant Edmund through the brutal trial of martyrdom from an earthly to a heavenly throne, mercifully grant that, holding him in remembrance, we may be fruitful in good works and attain to the crown of everlasting life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The Proclamation of the Word

Please refer to the following pages for a copy of this Sunday's readings.

ST. HUGH & ST. EDMUND

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A READING FROM THE BOOK OF SECOND KINGS

The king commanded all the people, "Keep the Passover to the Lord your God as prescribed in this book of the covenant." No such Passover had been kept since the days of the judges who judged Israel, even during all the days of the kings of Israel and of the kings of Judah; but in the eighteenth year of King Josiah this Passover was kept to the Lord in Jerusalem. Moreover Josiah put away the mediums, wizards, teraphim, idols, and all the abominations that were seen in the land of Judah and in Jerusalem, so that he established the words of the law that were written in the book that priest Hilkiah had found in the house of the Lord. Before him there was no king like him, who turned to the Lord with all his heart, with all his soul, and with all his might, according to all the law of Moses; nor did any like him arise after him. In his day Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. King Josiah went to meet him; but when Pharaoh Neco met him at Megiddo, he killed him. His servants carried him dead in a chariot from Megiddo, brought him to Jerusalem, and buried him in his own tomb. 2 KINGS 23: 21-25, 299-30a (St. Edmund)

PSALM Refrain: Behold and tend this vine; preserve what your right hand has planted.

You have brought a vine out of Egypt; you cast out the nations and planted it. You prepared the ground for it; it took root and filled the land. The mountains were covered by its shadow and the towering cedar trees by its boughs. R You stretched out its tendrils to the sea and its branches to the river. Why have you broken down its wall, so that all who pass by pluck off its grapes? The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it. R Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted. They burn it with fire like rubbish; at the rebuke of your countenance let them perish. R Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself. And so will we never turn away from you; give us life, that we may call upon your Name. Restore us, O Lord God of hosts; show the light of your countenance, and we shall be saved. R PSALM 80: 8-18

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on

high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things). The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. EPHESIANS 4: 1-6 (St. Hugh)

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour. "Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. MATTHEW 24: 42-47 (St. Hugh)

Prayer over the Gifts: God of peace, by whose grace your blessed servant Hugh was a wise and faithful steward over your household and people in Lincoln, grant us so to share in your goodness that our worship may be leavened with your justice. We ask this in the name of Jesus Christ the Lord. Amen.

Grant, Almighty God, that as you made your servant Edmund steadfast in the hope of sharing your glory, so you will make your people here gathered worthy of the gifts which you bestow. We ask this in the name of Jesus Christ. Amen.

Prayer after Communion: Gracious God, who gave your blessed servant, Hugh the liberty of your household, may this banquet of our redemption give us courage in the face of injustice and compassion in the face of need. We ask this through Jesus Christ the Lord. Amen.

God of compassion, who crowned your holy martyr, Edmund with the crown of glory and righteousness, let the mystery of this holy communion make us strong in our witness to your power and gracious in our dealings with one another. We ask this through Jesus Christ the Lord. Amen.

The Sermon

Hymn for Reflection: *Take My Life, and Let It Be*

The Nicene Creed

Officiant Let us confess our faith, as we say,
All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son

he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(In peace let us pray to the Lord, saying, “Lord, have mercy.”)

For peace from on high and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For *this city (town, village, etc.)*, for every city and community, and for those who live in them in faith, let us pray to the Lord.

Lord, have mercy.

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

Lord, have mercy.

For those who travel by land, water, or air, for the sick and the suffering (especially . . .), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offences, let us pray to the Lord.

Lord, have mercy.

For all who have died (especially . . .), let us pray to the Lord.

Lord, have mercy.

Remembering (. . . and) all the saints, we commit ourselves, one another, and our whole life to Christ our God.

To you, O Lord.

The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Officiant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Officiant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn: *Christ, Whose Glory Fills the Sky*

The Prayer over the Gifts

Officiant (St. Hugh)

God of peace, by whose grace your blessed servant Hugh was a wise and faithful steward over your household and people in Lincoln, grant us so to share in your goodness that our worship may be leavened with your justice.
We ask this in the Name of Jesus Christ the Lord.

People Amen.

Officiant (St. Edmund)

Grant, Almighty God, that as you made your servant Edmund steadfast in the hope of sharing your glory, so you will make your people here gathered worthy of the gifts which you bestow.
We ask this in the Name of Jesus Christ.

People Amen.

The Doxology

Officiant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Dismissal

Officiant Let us go in to the world to love and serve the Lord.

People Thanks be to God.

Closing Hymn: *Fight the Good Fight with All Thy Might*