

***St. Hugh & St. Edmund Anglican Church, Malton***

***October 25, 2020: Twenty-First Sunday after Pentecost***

**Opening Hymns:** *The God of Abraham Praise*

**The Gathering of the Community**

*Officiant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* And also with you.

*Officiant* Almighty God,  
*All* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Glory to God**

*Officiant* Glory to God in the highest,  
*All* and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### **The Collect of the Day**

*Officiant* Let us pray.  
Lord God our redeemer,  
who heard the cry of your people  
and sent your servant Moses  
to lead them out of slavery,  
free us from the tyranny of sin and death,  
and by the leading of your Spirit  
bring us to our promised land;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

### **The Proclamation of the Word**

*Please refer to the following pages for a copy of this Sunday's readings.*

**SUNDAY BETWEEN 23 OCTOBER AND 29 OCTOBER · Year A · proper 30**

**Collect:** Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A READING FROM THE BOOK OF DEUTERONOMY**

1 Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, 2 all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, 3 the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. 4 The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” 5 Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. 6 He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. 7 Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. 8 The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. 9 Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. 10 Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. 11 He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, 12 and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel. DEUTERONOMY 34:1–12

**PSALM**

**Refrain From age to age you are God.** 1 Lord, you have been our refuge from one generation to another. 2 Before the mountains were brought forth, or the land and the earth were born, from age to age you are God. **R** 3 You turn us back to the dust and say, “Go back, O child of earth.” 4 For a thousand years in your sight are like yesterday when it is past and like a watch in the night. **R** 5 You sweep us away like a dream; we fade away suddenly like the grass. 6 In the morning it is green and flourishes; in the evening it is dried up and withered. **R** 13 Return, O Lord; how long will you tarry? be gracious to your servants. 14 Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life. 15 Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity. **R** 16 Show your servants your works and your splendour to their children. 17 May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork. **R**  
PSALM 90:1–6, 13–17

## **A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS**

1 You yourselves know, brothers and sisters, that our coming to you was not in vain, 2 but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. 3 For our appeal does not spring from deceit or impure motives or trickery, 4 but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. 5 As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; 6 nor did we seek praise from mortals, whether from you or from others, 7 though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. 8 So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. 1 THESSALONIANS 2:1-8

## **THE HOLY GOSPEL OF OUR LORD JESUS CHRIST**

### **ACCORDING TO MATTHEW**

34 When the Pharisees heard that he had silenced the Sadducees, they gathered together, 35 and one of them, a lawyer, asked him a question to test him. 36 "Teacher, which commandment in the law is the greatest?" 37 He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' 38 This is the greatest and first commandment. 39 And a second is like it: 'You shall love your neighbour as yourself.' 40 On these two commandments hang all the law and the prophets." 41 Now while the Pharisees were gathered together, Jesus asked them this question: 42 "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." 43 He said to them, "How is it then that David by the Spirit calls him Lord, saying, 44 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? 45 If David thus calls him Lord, how can he be his son?" 46 No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions. MATTHEW 22:34-46

**Prayer over the gifts:** God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen**

**Prayer after communion:** God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen.**

## The Sermon

**Hymn for Reflection:** *Blest Be the Tie That Binds*

### The Nicene Creed

*Officiant* Let us confess our faith, as we say,  
*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son

he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

(In peace let us pray to the Lord, saying, “Lord, have mercy.”)

For peace from on high and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For our bishops, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For *this city (town, village, etc.)*, for every city and community, and for those who live in them in faith, let us pray to the Lord.

**Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

**Lord, have mercy.**

For those who travel by land, water, or air, for the sick and the suffering (especially . . . ), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

**Lord, have mercy.**

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offences, let us pray to the Lord.

**Lord, have mercy.**

For all who have died (especially . . . ), let us pray to the Lord.

**Lord, have mercy.**

Remembering ( . . . and) all the saints, we commit ourselves, one another, and our whole life to Christ our God.

**To you, O Lord.**

## **The Lord's Prayer**

*Officiant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

## **Confession and Absolution**

*Officiant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Officiant* Most merciful God,  
*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Officiant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Officiant* The peace of the Lord be always with you.

*People* And also with you.

**Offertory Hymn:** *Ubi Caritas et Amor*



## **The Prayer over the Gifts**

*Officiant* God of constant love,  
you have guided your people  
in all times and ages.  
May we who offer you our praise today  
always be ready to follow where you lead;  
we ask this in the name of Jesus Christ our Lord.

*People* Amen.

## **The Doxology**

*Officiant* Glory to God,  
*All* whose power, working in us, can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.

## **The Blessing**

*Officiant* The Lord bless you and keep you. The Lord make his face  
shine on you and be gracious to you. The Lord look upon you  
with favour and grant you peace. And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit, be among you and  
remain with you always.

*People* Amen.

## **Dismissal**

*Officiant* Let us go in to the world to love and serve the Lord.  
*People* Thanks be to God.

**Closing Hymn:** *Hail to the Lord's Anointed*