

***St. Hugh & St. Edmund Anglican Church, Malton***

***June 14, 2020: Second Sunday of Pentecost***

**Opening Hymn:** *Crown Him with Many Crowns*

**The Gathering of the Community**

*Officiant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* And also with you.

*Officiant* Almighty God,  
*All* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Glory to God**

*Officiant* Glory to God in the highest,  
*All* and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### **The Collect of the Day**

*Officiant* Let us pray.  
Almighty God,  
without you we are not able to please you.  
Mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

### **The Proclamation of the Word**

*Please refer to the following pages for a copy of this Sunday's readings.*

proper 11

**Collect:** Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A READING FROM THE BOOK OF GENESIS**

1 The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. 2 He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. 3 He said, “My lord, if I find favour with you, do not pass by your servant. 4 Let a little water be brought, and wash your feet, and rest yourselves under the tree. 5 Let me bring a little bread, that you may re-fresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” 6 And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” 7 Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. 8 Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. 9 They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” 10 Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. 11 Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. 12 So Sarah laughed to her-self, saying, “After I have grown old, and my husband is old, shall I have pleasure?” 13 The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ 14 Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” 15 But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[ 1 The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. 2 Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. 3 Abraham gave the name Isaac to his son whom Sarah bore him. 4 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. 5 Abraham was a hundred years old when his son Isaac was born to him. 6 Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” 7 And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”] GENESIS 18:1–15 (21:1–7)

**PSALM**

**Refrain I will lift up the cup of salvation.** 1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. 10 How shall I repay the Lord for all the good things he has done for me? 11 I will lift up the cup of salvation and call upon the name of the Lord. **R** 12 I will fulfil my vows to the Lord in the presence of all his people. 13 Precious in the sight of the Lord is the death of his servants. **R** 14 O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. 15 I will offer you the sacrifice of thanks-giving and call upon the name of the Lord. **R** 16 I will fulfil my vows to the Lord in the presence of all his people. 17 In the courts of the Lord’s house, in the midst of you, O Jerusalem. Hallelujah! **R** PSALM 116:1, 10–17

### **A READING FROM THE LETTER OF PAUL TO THE ROMANS**

1 Since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3 And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. 6 For while we were still weak, at the right time Christ died for the ungodly. 7 In-deed, rarely will anyone die for a righteous person— though perhaps for a good person some-one might actually dare to die. 8 But God proves his love for us in that while we still were sin-ners Christ died for us. ROMANS 5:1–8

### **THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW**

35 Then Jesus went about all the cities and vil-lages, teaching in their synagogues, and pro-claiming the good news of the kingdom, and curing every disease and every sickness. 36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, "The harvest is plentiful, but the labourers are few; 38 therefore ask the Lord of the harvest to send out labourers into his har-vest." 1 Then Jesus summoned his twelve dis-ciples and gave them authority over unclean spirits, to cast them out, and to cure every dis-ease and every sickness. 2 These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; 4 Simon the Cananaean, and Judas Iscariot, the one who betrayed him. 5 These twelve Jesus sent out with the following instruc-tions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, 6 but go rather to the lost sheep of the house of Israel. 7 As you go, proclaim the good news, 'The kingdom of heaven has come near.' 8 Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without pay-ment. [ 9 Take no gold, or silver, or copper in your belts, 10 no bag for your journey, or two tunics, or san-dals, or a staff; for labourers deserve their food. 11 Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. 12 As you enter the house, greet it. 13 If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. 14 If anyone will not welcome you or lis-ten to your words, shake off the dust from your feet as you leave that house or town. 15 Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. 16 See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. 17 Beware of them, for they will hand you over to councils and flog you in their synagogues; 18 and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. 19 When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; 20 for it is not you who speak, but the Spirit of your Father speaking through you. 21 Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; 22 and you will be hated by all because of my name. But the one who endures to the end will be saved. 23 When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes." ] MATTHEW 9:35—10:8 (9–23)

**Prayer over the gifts:** God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow towards its perfection in all we offer you this day. We ask this in his name. Amen.

**Prayer after Communion:** Holy and Blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

**The Sermon:** *The Right Reverend Jenny Andison*

**Hymn for Reflection:** *The God of Abraham Praise*

### **The Apostles' Creed**

*Officiant* Let us confess the faith of our baptism, as we say,  
*All* I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers of the People**

#### **The Holy Spirit**

(Let us pray to God the Holy Spirit, saying, “Come, Holy Spirit, come.”)

Come, Holy Spirit, creator, and renew the face of the earth.

**Come, Holy Spirit, come.**

Come, Holy Spirit, counsellor, and touch our lips that we may  
proclaim your word.

**Come, Holy Spirit, come.**

Come, Holy Spirit, power from on high: make us agents of  
peace and ministers of wholeness.

**Come, Holy Spirit, come.**

Come, Holy Spirit, breath of God, give life to the dry bones of  
this exiled age, and make us a living people, holy and free.

**Come, Holy Spirit, come.**

Come, Holy Spirit, wisdom and truth: strengthen us in the risk  
of faith.

**Come, Holy Spirit, come.**

### **The Lord's Prayer**

*Officiant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

### **Confession and Absolution**

*Officiant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners

and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Officiant* Most merciful God,  
*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Officiant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Officiant* The peace of the Lord be always with you.

*People* And also with you.

**Offertory Hymn:** *Now Thank We All Our God*

### **The Prayer over the Gifts**

*Officiant* God of reconciliation and forgiveness,  
the saving work of Christ has made our peace with you.  
May that work grow toward its perfection  
in all we offer you this day. We ask this in his name.

*People* Amen.

## **The Doxology**

*Officiant* Glory to God,  
*All* whose power, working in us, can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.

## **The Blessing**

*Officiant* The peace of God which passes all understanding keep your  
hearts and minds in the knowledge and love of God, and of his  
Son Jesus Christ our Lord; and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit, be among you and  
remain with you always.

*People* Amen.

## **Dismissal**

*Officiant* Go forth into the world,  
rejoicing in the power of the Spirit.

*People* Thanks be to God.

**Closing Hymn:** *Immortal, Invisible, God Only Wise*